THE No. 205.

MARYLAND GAZETTE,

Containing the freſheſt Advices, Foreign and Domeſtic.

WEDNESDAY, *March* 29, 1749.

The DYING ADVICE *of a* GREAT MAN (the late Lord President of *Scotland*), *who was well acquainted with the World, and knew it's whole Worth.*

I WILL conclude with that, which is the moſt important of all other Things, and which alone will carry every Thing elſe along with it; which is, to recommend in the moſt ſolemn and ſerious Manner, the Study and Practice of Religion to all Sorts of Men, as that which is both *the Light of the World and the Salt of the Earth*. Nothing does ſo open our Faculties, and compoſe and direct the whole Man, as an inward Senſe of GOD, of his Authority over us, of the Laws he has ſet us, of his Eye ever upon us, of his hearing our Prayers, aſſiſting our Endeavours, watching over our Concerns, and of his being to judge, and to reward or puniſh us in another State according to what we do in this! Nothing will give a Man ſuch a Deteſtation of Sin, and ſuch a Senſe of the Goodneſs of GOD, and of our Obligations to Holineſs, as a right Underſtanding and a firm Belief of the Chriſtian Religion: Nothing can give a Man ſo calm a Peace within, and ſuch a firm Security againſt all Fears and Dangers without, as the Belief of a kind and wiſe Providence, and of a Future State. An Integrity of Heart gives a Man a Courage, and a Confidence that cannot be ſhaken: A Man is ſure, that by living according to the Rules of Religion, he becomes the wiſeſt, the beſt, and happieſt Creature he is capable of being. Honeſt Induſtry, the employing his Time well, and a conſtant Sobriety, an unaffected Purity and Chaſtity, with a quiet Serenity, are the beſt Preſervers of Life and Health: So that take a Man as a ſingle Individual, Religion is his Guard, his Perfection, his Beauty and his Glory: This will make him the *Light of the World*, ſhining brightly, and enlightening many round about him.

Then take a Man as a Piece of Mankind, as a Citizen of the World, or of any particular State, Religion is then indeed the *Salt of the Earth*: For it makes every Man to be, to all the reſt of the World, whatſoever any one can with Reaſon wiſh or deſire him to be. He is true, juſt, honeſt, and faithful, in the whole Commerce of Life; doing to all others, that which he would have others do to him: He is a Lover of Mankind, and of his Country: He may and ought to love ſome more than others; but he has an Extent of Love to all, of Pity and Compaſſion, not only to the pooreſt, but to the worſt; for the worſe any are, the more they are to be pitied. He has a Complacency and Delight in all that are truly, tho' defectively, good; and a Reſpect and Veneration for all that are eminently ſo: He mourns for the Sins, and rejoices in the Virtues, of all that are round about him: In every Relation of Life, Religion makes him anſwer all his Obligations: It will make Princes juſt and good, faithful to their Promiſes, and Lovers of the People: It will inſpire Subjects with Reſpect, Submiſſion, Obedience, and Zeal for their Prince: It will ſanctify Wedlock to be a State of Chriſtian Friendſhip, and mutual Aſſiſtance: It will give Parents the trueſt Love to their Children, with a proper Care of their Education: It will command the Returns of Gratitude and Obedience from Children: It will teach Maſters to be gentle and careful of their Servants; and Servants to be faithful, zealous, and diligent in their Maſter's Concerns: It will make Friends tender and true to one another; it will make them generous, faithful, and diſintereſted: It will make Men live in their Neighbourhood as Members of one common Body, promoting firſt the general Good of the whole, and then the Good of every Particular, as far as a Man's Sphere can go: It will make Judges and Magiſtrates juſt and patient, hating Covetouſneſs, and maintaining Peace and Order, without Reſpect of Perſons: It will make People live in ſo inoffenſive a Manner, that it will be eaſy to maintain Juſtice, whilſt Men are not diſpoſed to give Diſturbance to thoſe about them. This will make Paſtors faithful to their Truſt, tender to their People, and watchful over them; and it will beget in the People an Eſteem for their Perſons and Functions.

Thus Religion, if truly received and ſincerely adhered to, would prove the greateſt of all Bleſſings to a Nation. But by Religion, I underſtand ſomewhat more than the receiving ſome Doctrines, tho' ever ſo true, or the profeſſing them, and engaging to ſupport them, not without Zeal and Eagerneſs. What ſignify the beſt Doctrines, if Men do not live ſuitably to them; if they have not a due Influence upon their Thoughts, their Principles, and their Lives? Men of bad Lives, without ſound Opinions, are ſelf condemned, and lie under a highly aggravated Guilt; nor will the Heat of a Party, ariſing out of Intereſt, and managed with Fury and Violence, compenſate for the ill Lives of ſuch falſe Pretenders to Zeal; while they are a Diſgrace to that which they profeſs, and ſeem ſo hot for. By Religion I do not mean an outward Compliance with Forms and Cuſtoms, in going to Church, to Prayers, to Sermons, and to Sacraments, with an external Shew of Devotion, or which is more, with ſome inward forced good Thoughts, in which many may ſatisfy themſelves; while this has no viſible Effect on their Lives, nor any inward Force to ſubdue and rectify their Appetites, Paſſions, and ſecret Deſigns. Thoſe cuſtomary Performances, how good and uſeful ſoever, when well underſtood and rightly directed, are of little Value when Men reſt on them, and think, that becauſe they do them, they have therefore acquitted themſelves of their Duty, tho' they continue ſtill proud, covetous, full of Deceit, Envy and Malice: Even ſecret Prayer, the moſt effectual of all other Means, is deſigned for a higher End; which is, to poſſeſs our Minds with ſuch a conſtant and preſent Senſe of divine Truths, as may make theſe live in us, and govern us; and to draw down ſuch Aſſiſtances, as may exalt and ſanctify our Natures.

So that by Religion I mean ſuch a Senſe of divine Truth, as enters into a Man, and becomes a Spring of a new Nature within him; reforming his Thoughts and Deſigns, purifying his Heart, and ſanctifying him and governing his whole Deportment, his Words as well as his Actions; convincing him that it is not enough not to be ſcandalouſly vicious, or to be innocent in his Converſation, but that he muſt be entirely, uniformly, and conſtantly pure and virtuous; animating him with Zeal to be ſtill better and better, more eminently good and exemplary, uſing Prayers and all outward Devotions as ſolemn Acts, teſtifying what he is inwardly and at Heart, and as Methods inſtituted by GOD, to be ſtill advancing in the Uſe of them further and further, into a more refined and ſpiritual Senſe of divine Matters. This is true Religion, which is the Perfection of human Nature, and the Joy and Delight of every one, that feels it active and ſtrong within him: It is true, this is not arrived at all at once; and it will have an unhappy Allay, hanging long, even about a good Man: But as thoſe ill Mixtures are the perpetual Grief of his Soul, ſo it is his chief Care to watch over and mortify them; he will be in a continual Progreſs, ſtill gaining Ground upon himſelf; and as he attains to a good Degree of Purity, he will find a noble Flame of Life and Joy growing upon him. Of this I write with the more Concern and Emotion, becauſe I have felt this the only true, and indeed the only Joy, which runs through a Man's Heart and Life: It is that which has been for many Years my greateſt Support; I rejoice daily in it; I feel from it the Earneſt of that ſupreme Joy which I pant and long for: I am ſure there is nothing elſe can afford any true or compleat Happineſs. I have, conſidering my Sphere, ſeen a great deal of all that is tempting and ſhining in this World: The Pleaſures of ſenſe I did ſoon nauſeate; Intrigues of State, and the Conduct of Affairs, have ſomething in them that is more ſpecious; and I was for many Years deeply immerſ'd in theſe; but ſtill with Hopes of reforming the World, and of making Mankind wiſer and better;

But

But I have found, *that which is crooked cannot be made ſtrait*. I acquainted myſelf with Knowlege and Learning, and that in a great Variety, and with more Compaſs than Depth: But tho' *Wiſdom excelleth Folly, as much as Light does Darkneſs*; yet, as it is a *ſore Travel*, ſo it is ſo very defective, that what is *wanting* to compleat it *cannot be numbered*. I have ſeen that *two were better than one*, and that *a threefold Cord is not eaſily looſed*; and have therefore cultivated Friendſhip with much Zeal and diſintereſted Tenderneſs; but I have found this alſo was Vanity and Vexation of Spirit, tho' it be of the beſt and nobleſt Sort. So that, upon great and long Experience, I could enlarge upon the Preacher's Text, *Vanity of Vanities, and all is Vanity*; but I muſt alſo conclude with him, *Fear God and keep his Commandments, for this is the All of Man*, the whole both of his Duty and Happineſs. I do therefore end all in the Words of *David*, of the Truth of which, upon great Experience and a long Obſervation, I am ſo full aſſured, that I leave theſe as my laſt Words to Poſterity: *Come ye Children, hearken unto me; I will teach you the Fear of the Lord; what Man is he that deſireth Life and loveth many Days, that he may ſee Good: keep thy Tongue from Evil, and thy Lips from ſpeaking Guile; depart from Evil and do Good, ſeek Peace and purſue it. The Eyes of the Lord are upon the righteous, and his Ears are open to their Cry; but the Face of the Lord is againſt them that do Evil, to cut off the Remembrance of them from the Earth. The righteous cry and the Lord heareth, and delivereth them out of all their Troubles. The Lord is nigh unto them that are of a broken Heart, and ſaveth ſuch as be of a contrite Spirit.*

LONDON.

October 18. There is a talk at Paris of demoliſhing the church of St. Landry, in order to make a large ſtreet from the metropolitan church of Notre Dame to the river, over which a new bridge is to be built, leading directly from the town-houſe to the ſaid church.——By this it ſhould appear, that the French are not ſo inclinable as the Romans to increaſe the objects of their ſuperſtition.

October 20. The following further particulars concerning the ſcheme for diminiſhing the number of churches in Paris, have been in the foreign prints:——The churches of St. Martin and St. Peter aux Beauſs are both to be demoliſhed, and the pariſhes to be united to that of St. Mary Magdalen. The church of St. John the Round is alſo to be pulled down, and the pariſh to be transferred to that of St. Dennis; and that of St. Peter of the Arches is to be joined to that of the Holy Croſs. By the demolition of theſe churches, and that of St. Landry beforementioned, the number of pariſhes in that part of Paris called the city, included in the iſland of Notre Dame, will be reduced to five only.

A very beautiful fiſh was lately taken near Leith, weighing 82 pounds. The body in ſhape ſomething like the ſea bream, but larger, being three feet ſeven inches long, and three feet ten inches round in the thickeſt part. The mouth is ſmall, and without teeth; the eyes are covered with a membrane, remarkably large, and glare like gold. The covers of the gills like thoſe of a ſalmon. The body diminiſhes very ſmall towards the tail, which is forked, and expands twelve inches. It has one erect fin on the back, eight inches long, which terminates gradually backwards. Near the gills, on each ſide, is a broad fin nine inches long, which plays horizontally; and under the belly is a pair of ſtrong fins, eleven inches long. The ſkin is ſmooth, the back of a purple colour, the ſides a lively green, and the belly and jowls like ſilver; and being all over ſpeckled with white, and the fins as red as ſcarlet, renders it very agreeable to behold. When opened, all it's bowels would have gone within an Engliſh quart. The fleſh of the fore part was firm, and look'd like beef; and the hinder part like fine veal: The bones are of the quadrupede kind, particularly the ſhoulder-blades, which are like thoſe of a ſheep. Several curious gentlemen and others, who have ſeen it, declare they never ſaw the like before: and are at a loſs to know what name to give it.

A trial of a very ſingular nature is now depending in Doctors Commons, between the heirs at law of Mr. Eldridge and his wife who were burnt in the late dreadful fire which was ſuppoſed to begin at their houſe in Change-Alley; her relation claiming a right to the ſhare of the huſband's effects (being conſiderable) which ſhe was entitled to as a widow, on a ſuppoſition 'tis alledged, that ſome little family uneaſineſs having occaſioned their ſeparating beds, the husband lay on the firſt floor, and in the manner the fire broke out was conſequently the ſooneſt expoſed to the flames.

Laſt tueſday a ſailor, who had been abſent from his family ſeven years, and was juſt returned to England, went to a public-houſe near the Jeruſalem Tavern, Clerkenwell, in order to ſee his wife, which he ſoon did, but finding ſhe had been married about four years to another man, a law ſuit is likely to commence between the two husbands, to know to whom ſhe belongs.

November 3. We receive very melancholy accounts from all the midland counties, that the mortality amongſt the cattle rages with more violence than ever; eſpecially at Leiceſter, where they have loſt great numbers of beaſts, and recover few or none.

Deal, Nov. 1. Arrived the Virginia Packet, Dobbins; the Neptune, Biggs (late Grindal); and another ſhip from Virginia.

PHILADELPHIA, *February* 28.

To the Printers of the Pennſylvania Gazette.

In a private Letter from a Friend in *London*, I have received the following Copy of an Addreſs, ſent, on Behalf of our Friends there, to the Embaſſadors at *Aix la Chapelle*, before the Concluſion of the Peace, which I deſire you to publiſh in your Gazette. *J. P.*

To the *Embaſſadors* of the *Chriſtian* Princes and States, met to conclude a General Peace at *Aix-la-Chapelle*, the People called QUAKERS, wiſh Health and Happineſs.

NEAR a Century ago it pleaſed the Almighty to raiſe up a People in this Kingdom to publiſh, amongſt other Goſpel Truths, the glad Tidings proclaimed at the Birth of our bleſſed *Saviour*, *Glory to God in the higheſt, and on Earth Peace, Good-will to Men*; and alſo to declare to the World, the Inconſiſtency of *Wars* and *Fighting* with the Example and Precepts of *Chriſt*, and the Doctrine of his Followers.

The Almighty hath likewiſe been graciouſly pleaſed to continue us a People, to bear Witneſs to the ſame divine Truths, and to engage us, in Love to the whole Race of Mankind, to promote the Knowledge and Practice of theſe bleſſed Doctrines; as they tend ſo manifeſtly to extirpate Violence, Injuſtice, and all the dreadful Calamities of War, to eſtabliſh Peace and Harmony in the World, and to exalt the Happineſs of Mankind both here and hereafter.

To contribute as much as in us lieth to theſe important Purpoſes, we are induced to requeſt Your Acceptance and candid Peruſal of the *Apology*, herewith preſented to You, wrote by our Friend *Robert Barclay* for the ſpreading of Truth, and the Information of Mankind; which, at the ſame time that it exhibits the meek and humble Pattern of holy *Jeſus*, the Doctrine of his Apoſtles, the Sentiments of the Early Chriſtians, and our Belief in relation to Wars, contains a compendious View of the Chriſtian Religion, diveſted of thoſe Inventions with which it has been corrupted by the Spirit of Error, the Pride, the Wickedneſs, or the Ignorance of Men.

This *Apology* was addreſſed, and deliver'd by the Author, to *Charles* II. King of *Great-Britain*, and accepted by him, and his royal Succeſſors, to whom it has been ſince preſented, with Marks of Regard: We fervently wiſh it may contribute to Your ſolid Advantage, and, by Your Means, to the Promotion of Peace, Righteouſneſs, and true Piety, amongſt thoſe over whom Your Influence, in Your reſpective Stations, may extend.

May the God of Peace and Love make You the happy Inſtruments of ſettling the Tranquility of *Europe* on a laſting Foundation, and perpetuate the Bleſſings of Peace to the States You repreſent, and through them to the whole World.

Signed in *London*, on Behalf of the aforeſaid People, the twelfth of the ſixth Month, called *Auguſt*, by

David Barclay,
Simeon Warner,
Thomas Hyam,
Joſeph Ollive,
Jacob Hagen,
John Hayward.

PHILADELPHIA, *March* 21.

Extract of a Letter from Barbados, dated Feb. 10, 1748,9.

"We are here in the utmoſt conſternation about the French, who are actually ſettling Tobago. Our governor being informed of it by ſome Turtlers from thence, diſpatched Capt. Sayer, of his majeſty's ſhip Richmond, to enquire into the truth of the matter, with orders, to prevent it; and to cauſe his excellency's commiſſion to be publiſhed there (which aſſerts his majeſty's title to the ſaid Iſland) and to affix up copies

thereof

thereof is the moſt public parts of the Iſland. Capt. Sayer diſcovered little more than a bare deſign of ſettling it; but it ſeems he did not go to the right bay; for ſoon after the Richmond's return, we were informed that the Governor of Martinico had tranſported there 600 men, ſoldiers, maſons, carpenters, &c. and had raiſed ſeveral batteries, one of 14 guns 12 pounders: Upon which Mr. Greenville ordered Capt. Tyrrell, in the Cheſterfield, the Boſton, Richmond, and Speedwell, to Rocky Bay, the place they were ſettling, whoſe channel being too difficult for our men of war to enter, Capt. Tyrrell ſeeing two frigates of 36 guns each, lying up in the bay, I ſuppoſe to cover their works, ſent his boat in, and ordered the French commodore on board him, to give an account of his buſineſs there; who roundly told him, that he was come to ſettle that iſland, by order of his moſt Chriſtian majeſty, and that if he was obſtructed therein, he was to make the beſt defence he could. What Tyrrell's orders were is not known, but he did not think proper to diſturb them. Upon his return to this iſland, the council and aſſembly were called; the reſult of which was, an expreſs ſailed yeſterday for London, to acquaint the government with this affair, which is of the utmoſt conſequence to the nation; for by this neglect of ours, they ſettle all the unſettled iſlands immediately, and in caſe of a future war with France, Barbados, Antigua, St. Kitts, &c. muſt neceſſarily throw themſelves under the protection of the French king; that if the miniſtry ſhould think of the affair as we do, and our expreſs ſhould arrive before the definitive articles of peace are ratified and confirmed, there will be no peace as yet. About the ſame time arrived here a veſſel from St. Vincent's the captain of which depoſeth, that he heard a proclamation read there by a French officer, and could underſtand French enough, to know that the ſubſtance of it was to prohibit the Engliſh, Dutch, and Danes, from trading there without a licenſe from the general of Martinico, which they might obtain by applying for the ſame, on paying the ſum of 1000*l.* on pain of forfeiting veſſel and cargo, &c. Beſides theſe two iſlands, they have ſettled and fortified St. Lucia and Dominique. Thus you ſee this wiſe and politic nation graſping at nothing leſs than the whole Caribbee iſlands, in order to monopolize the ſugar trade into their own hands, which will be no ſmall ſtep towards their favourite ſcheme of Univerſal Monarchy."

As we have lately had ſeveral veſſels from the different iſlands in the Weſt-Indies, and no account of any veſſels arriving in any of them for a long time from Europe; and as there has none arrived any where on the Continent for almoſt five months paſt, people begin to imagine, that on account of ſome unforeſeen accident, an embargo is laid on the ſhipping at home.

ANNAPOLIS.

We hear the following Gentlemen are choſen Repreſentatives for *Cæcil* County; *viz.* Capt. *Benjamin Pearce*, Capt. *Peter Bayard*, Col. *John Baldwin*, and Mr. *Richard Thompſon*. The two laſt named Gentlemen are new Members, in the room of Mr. *Joſhua George*, deceaſed, and Mr. *Nicholas Hyland*.

Yeſterday came on the Election for *Anne Arundel* County, when Mr. *Philip Hammond*, Dr. *Charles Carroll*, Mr. *Thomas Worthington*, and Mr. *Stephen Bordley* (in the room of Major *Henry Hall*), were elected.

PROPOSALS

For Publiſhing by SUBSCRIPTION

A MAP of *Pennſylvania*, *New-Jerſey*, *New York*, and the Three Lower Counties on *Delaware*,

By LEWIS EVANS.

THIS Map, beſides thoſe Provinces and Territories, contains,

A great Part of the *Endleſs Mountains*, and of the Country of the *Six Nations*.

The Route of the *Albany* Traders to the Fort of *Oſwego*, on Lake *Ontario*.

The Path from *Pennſylvania* through the Mountains to *Onondaga* the Capital of the *Six Nations*, and to the great Lakes.

Some Parts of the adjacent Provinces of *New England*, *Maryland*, and *Virginia*.

The ſeveral Provinces and Counties are diſtinguiſhed in the plain Maps by their Diviſion Lines, and in the colour'd ones by different Colours.

The Sea-Coaſt, Creeks, Rivers, Roads, intermediate Diſtances of Places, and Situation of Cities, Towns, Villages, &c. are laid down with as much Exactneſs, as the Dimenſions of the Maps and other Circumſtances will admit of; and by a particular Table, in one Corner of the Map, the Diſtances between the moſt conſiderable Towns may be ſeen at once.

There is alſo noted, How far the Tide runs up the ſeveral Rivers.

The Time of High Water, at Full and Change, in the ſeveral Rivers, Bays, &c.

The Variation of the Needle in many Places from accurate Obſervations, and the Rate of it's Decreaſe; and the greateſt Length of Days and Nights in every Place.

Several Vacancies in the Map are filled with uſeful and entertaining Remarks; Barometrical and Thermometrical Obſervations; an Account of the Weather in this Climate; the Production of Lightning and Fogs accounted for; with other Articles recommended by the Curious to the Enquiry of Travellers: And ſome Part of the Theory of the Earth naturally occurring, on viewing ſome ſurprizing Phenomena in the *Endleſs Mountains*.

CONDITIONS.

THAT the Price of the plain Maps on Printing Paper, be one Piece of Eight; and of the colour'd Ones, on ſuperfine Writing Paper, two Pieces of Eight, each.

That Half be paid down on Subſcribing, and the other Half on the Delivery of the Map.

That if a ſufficient Number of Subſcribers appears ſoon, the Maps ſhall be forthwith printed, and ready to be delivered in *May* next. And none, but thoſe ſubſcribed for, ſhall be ſold under an advanced Price.

That if Subſcriptions for a thouſand Copies are not made by the firſt of *May*, the Subſcription to be void, and the Subſcribers ſhall have their Money returned on Demand. And if afterwards the Author publiſhes the Map, at his own Riſk, he ſhall not be confined to take the Prices abovementioned. That thoſe who ſubſcribe for ſix, ſhall have a ſeventh gratis.

SUBSCRIPTIONS are taken in,

In *New-York*, by Mr. *James Parker*, and Mr. *George Harriſon*; in *Tulpahocken*, by Mr. *Conrad Weiſer*; in *Newcaſtle* County, by the Rev. Mr. *Timothy Griffith*; in *Philadelphia*, by the Author; and at *Annapolis*, by *Jonas Green*.

N. B. *The Plate is finiſhed and a few Copies printed off; to be ſeen, both colour'd and plain, where Subſcriptions are taken in.*

ADVERTISEMENTS.

ALL Perſons indebted to the Eſtate of *Matcubbin Reynolds*, late of *Anne Arundel* County, deceaſed, are requeſted to make ſpeedy Payment to the Subſcriber, to prevent further Trouble: And thoſe who have any legal Claims on the ſaid Eſtate, are deſired to bring them in, that they may be adjuſted by

PHILIP HAMMOND, Adminiſtrator.

THE Subſcriber, living in *Baltimore* County, hereby gives Notice, that he intends to leave the Province ſome Time in *May* or *June* next; and deſires all Perſons indebted to him to make ſpeedy Payment, to prevent Trouble: And thoſe who have any Demands on him, ſhall be paid, on producing their Accounts.

JOHN HUNT.

NOTICE is hereby given, that all Perſons who have any juſt Claims againſt the Eſtate of Mr. *Walter Smith*, late of *Calvert* County, deceaſed, are deſired to bring their Accounts, legally proved, in order to be paid. Likewiſe all thoſe who are indebted to the ſaid Eſtate, are deſired to come and pay their reſpective Ballances; otherwiſe they may expect to be dealt with as the Law directs.

ALETHEA SMITH.

HOPS, at Fifteen Pence by the ſingle Pound, or at One Shilling by the Half Score or Dozen Pounds, to be Sold in *Annapolis*, by

THOMAS FLEMING.

NOTICE is hereby given to all Perſons, that the Subſcriber, living in *Charles* County, near *Pickawaxen* Church, makes and mends all Sorts of Jeweller's and Silverſmith's Work; mends all ſorts of Watches; and engraves all ſorts of curious Seals for Watches: And I hereby certify, that I will warrant all Gold and Silver to be good, which is marked with the following Stamp, *viz.* WH, by

WILLIAM HOWARD.

STrayed from *Baltimore-Town*, ſometime laſt Fall, a large ſlim Black Horſe, paces naturally very well, and has a ſmall Piece taken out of his Ear. Likewiſe a middle-ſiz'd Sorrel Horſe, with a large Blaze, a white Mane and Tail. The Brends of the ſaid Horſes are unknown to the Subſcriber.

Whoever will bring them to *Baltimore-Town*, or to *Joppa*, ſhall receive 20*s.* Reward for each. ROGER BOYCE.

ALL Perſons indebted to the Eſtate of Major *Thomas Nevett*, deceaſed, are deſired, without further Notice, to pay off their reſpective Debts; for which Purpoſe *William Wheland* will attend on Monday, Tueſday, and Wedneſday, in every Week, 'til the firſt Day of *June* next; by which Time it is expected that all thoſe who have any Demands againſt the ſaid Eſtate, will bring in their Accounts; and that thoſe who are indebted will make Payment; which will prevent Trouble to themſelves, and

Their humble Servant,

SARAH NEVETT, Adminiſtratrix.

To be SOLD,

Very reaſonably, for Ready Money,

A Good Sloop, Burthen about 25 Tons, ready rigged, fit for the Sea or Bay: She is almoſt new, has been one Voyage to Sea, and is a very good Sailer.

Likewiſe a Parcel of Law-Books; a compleat Set of Book-Binder's Tools; alſo a Billiard-Table, and Furniture. By SARAH NEVETT.

RAN away from the Subſcriber, living in *King William* County, *Virginia*, about Twelve Months ago, a ſenſible *Virginia* born Negro Fellow, named *Jack Spurlock*, of a yelloviſh Complexion, and thin Viſage; he is bow-legg'd, and ſpeaks good *Engliſh*: He has a Scar on his Face, occaſion'd by a Burn, and large Wheals on his Back. Whoever brings the ſaid Negro, dead or alive, to me, in *King William* County aforeſaid, ſhall receive Two PISTOLES Reward, beſides the Allowance by Law. THOMAS DANSIE.

ANNE CATHARINE GREEN,

At the POST-OFFICE *in* Annapolis,

SELLS very good CHOCOLATE, at Three Shillings and Six Pence per Pound.

NOTICE is hereby given by the Subſcriber, living near *South* River, That any Maſters of Ships, or other Perſon, may be ſerved with good Staves, immediately, conſiſting of Pipe, Hogſhead, and Barrel; and alſo Oak-Plank, to be ſawed, of any Dimenſions, or in any Quantity, agreed for.

RICHARD BEARD.

To be SOLD by PUBLIC VENDUE,

At the Subſcriber's Plantation, on South *River*,

SUndry choice Negroes, conſiſting of Men, Women, and Children; ſome Cattle, Sheep, Hogs, and all Sorts of Plantation Utenſils. The Sale will begin on Monday the 10th of *April*. JOHN LOMAS.

N. B. The ſaid Plantation is to be Let.

March 8, 1749.

CHOICE BOHEA TEA, to be Sold at the Sign of the *Ship* in *Annapolis*, by

ELIZABETH MARRIOTT.

March 8, 1749.

RAN away from the Subſcriber, on Sunday the 5th of this Inſtant *March*, a Convict Servant Man named *Thomas Bonner*, a Backſmith by Trade, a tall well-ſet Fellow, and has a remarkable Bent in one of his Knees: He had on and with him when he went away a Drab Cloth Great-Coat, a blue Cloth cloſe-bodied Coat, a Sailors blue Pea Jacket, and a ſmall Gun; He alſo took with him a new Yaul, with Mulberry Timbers, painted red within, has a white Streak round the Gunnel, and the Letters S G painted in the Stern; alſo two Oars, with S G painted on the Blades; and ſeveral other Things. Whoever ſecures the ſaid Servant ſo as his Maſter may have him again, ſhall have Five Pounds Reward; and Twenty Shillings Reward for the Boat.

SAMUEL GALLOWAY.

THE Subſcriber has lately received a Letter from *Lyde Lyde*, Merchant in *London*; wherein he acquaints him with his Intention of ſending a Ship to *Maryland*, about *June* next. Any Gentlemen who will favour him with their Conſignments, may depend on ſatisfactory Accounts; and they will thereby greatly oblige

Their very humble Servant,

Patapſco, March 1, LYDE GOODWIN.

1748 9.

RAN away from the Subſcriber, a Negro Man named *Hercules*, of a ſhort thick Stature, and ſpeaks good *Engliſh*: He has with him a likely young grey Mare, branded on the near Side I R. Whoever will take up the ſaid Runaway, ſhall have a reaſonable Reward, beſides what the Law allows.

J. ROUSBY.

RAN away from the Subſcriber, living at *Weſt* River, in *Anne Arundel* County, on Wedneſday the 22d of *February* laſt, a Negro Man named *Adam*; he is a likely black Fellow, five Feet eight Inches high, about 30 Years of Age, has a ſmall Scar on one of his Cheeks, and ſpeaks very good *Engliſh*. He had on and with him when he went away a yelloviſh Drugget Jacket and Breeches, a Country-Cloth Jacket, a white Cotton Jacket and Breeches, two Oſnabrigs Shirts, one white ditto, a Caſtor Hat, pretty much worn, and bound round the Brim with the ſame, a Pair of white Yarn Stockings, a Pair of grey ditto, a Pair of Negro's Shoes, and a Pair of Country-made Fall Shoes. Whoever takes up the ſaid Runaway, and delivers him to me, ſhall have Three Pounds Reward, of the Currency where taken, beſides what the Law allows.

ZACHARIAH MACCUBBIN, *Senior*.

This is to give NOTICE,

THat all Perſons who have any Demands on the Eſtate of *James Barnes*, late of the City of *Annapolis*, deceaſed, are deſired to bring in their Accounts legally proved, in order that they may be adjuſted.

And all Perſons who are indebted to the ſaid Eſtate, are hereby deſired to pay their reſpective Ballances, and prevent further Trouble. ELIZABETH BARNES, Adminiſtratrix.

THOSE Inſpectors, who agreed with the Subſcriber for Inſpectors Notes, and Books, and are not yet ſupplied, may have them for ſending or calling for. Any others may likewiſe have them on the Terms already publiſhed.

JONAS GREEN.

IF *James Witherſpoon* be living, he may hear of ſomething greatly to his Advantage, by enquiring of *Jonas Green*, Printer in *Annapolis*.

He came from *Glaſgow*, and reſided Five Years with Mr. *John Parnham*, then Merchant in *Charles* County, and has been from thence about ten Years. If any Body can give an Account of him, their Information will be thankfully received.

RAN away from the Subſcriber, on the 25th of *December* laſt, a Mulatto Slave, named *Dan*, much the Colour of an *Indian*, is a luſty Fellow, about 25 Years of Age, and is ſuppoſed to be gone towards *Virginia*: He took with him a large Cheſnut-colour'd Mare, paces pretty well, has a crooked Blaze in her Forehead, and is branded on the near Buttock CE, the C joining to the Top and Bottom of the E: He alſo took an old Saddle and Bridle, ſundry Country-made Linſey Woolſy Cloaths, and a Gun. Whoever apprehends the ſaid Slave, and brings him to his Maſter, living near the Great Falls of *Potowmack*, in *Prince George's* County, *Maryland*, ſhall have SIX PISTOLES, if taken in *Maryland*; TEN, if taken in *Pennſylvania*; EIGHT, if taken between *Potowmack* and *Rappahannock*; TWELVE, if taken between *Rappahannock* and *James* River; SIXTEEN, if taken between *James* River and *Roanoak*; and TWENTY PISTOLES Reward, if taken in *Carolina*. Paid by

CORNELIUS ELTINGE.

ANY of the Inſpecting Houſes, which are not yet furniſhed with Weights; or any Merchants, or others, wanting Weights; may be ſupplied therewith, at the *Patuxent* Iron-Works, at reaſonable Rates, by RICHARD SNOWDEN.

ANNAPOLIS: Printed by JONAS GREEN, POST-MASTER, at his PRINTING OFFICE in *Charles-Street*; where Advertiſements are taken in, and all Perſons may be ſupplied with this Paper.